

The Word of a King: A Translation Comparison

King James Version	Modern Versions
1611 until Present	1881 until Present
Accuracy & Precision of Words	Readability & Modernity of Words
Word-for-Word Translation	Thought-for-Thought Translation
Static Translation	Dynamic Equivalence
A Scientific Approach	An Artistic Approach
Using Objectivity	Using Subjectivity
Based upon Absolute Truth	Based upon Relative Truth
Focus on Substance	Focus on Style
Centered on the Person of Christ	Centered on the Packaging of a Product
What is being Translated	To whom we are Translating
About the Propagation of Truth	About Marketing a Product
Supported by 95% of Existing texts	Supported by Remaining 5% of texts
Straight Outta Antioch	Straight Outta Alexandria
Faith-Based/ Preserved through Bible Believers	Man-Based / Skewered by Scholars and Skeptics
Countless Stewards / Wycliffe & Tyndale	Origen & Eusebius / Wescott & Hort
Used, Worn-out &/or Burned Texts (many)	Hid in Libraries among the Elites (limited)
Textus Receptus or Byzantine Texts	Siniaticus / Vaticanus or Alexandrian Texts

“Where the **word of a king** is, there is power: and who may say unto him, What doest thou?”

Ecclesiastes 8:4

“My son, **fear thou the LORD and the king**: and meddle not with them that are **given to change**.”

Proverbs 24:21